



Hauā Reo Hauā Tangata

A Reo Revitalization Strategy
for Ngāti Hauā



Ngāti Hauā
Iwi Trust

Whāinga Matua (mission)

By 2040, Te Reo Māori along with its Ngāti Hauā distinctions will be a principal language of communication for at least 75% of Ngāti Hauā uri.

This mission is in keeping with the objectives set out in Ngāti Hauā's long-term strategy, 'E hoki ana ki te toonuitanga'. The strategy includes success metrics specifically for Te Reo, with associated timeframes, which the Trust will use to measure the effectiveness of Hauā Reo, Hauā Tangata. The success metrics are as follows:

2016 (current)	38% fluent speakers
2021	45% fluent speakers
2031	61% fluent speakers
2036	69% fluent speakers
2040	75% fluent speakers

Tauāki Matua (vision)

HAUĀ REO, HAUĀ TANGATA

- 1. Ko te reo, kia Hauā**
- 2. Ko te tangata, kia Hauā**
- 3. Ko Hauā reo, ko Hauā tangata tonu**
- 4. Inā hauā te reo, ka hauā hoki te tangata**

Kaupapa Matua

STRATEGIC OBJECTIVES

WHAKATUPU
TANGATA
PEOPLE
CAPABILITY

Developing
People

WHAKATUPU
RANGAHAU DATA
AND RESEARCH

Developing
Research

WHAKATUPU
HANGARAU
TECHNOLOGIES
AND RESOURCES

Developing
Learning
Resources and
Technologies

WHAKATUPU
HONONGA
WORKING
TOGETHER

Developing
Relationships

WHAKATUPU
MĀTUA PARENTS
AND TAMARIKI

Developing
Inter-
generational
Learning

Ngā Mātāpono

Principles

TE WHĪTIKI
INNOVATION

WHAKAITI
SERVANT LEADERSHIP

KOTAHITANGA
UNITY

WAIKUA
SPIRITUALITY

RESOURCE MANAGEMENT UPDATES

- **Hangahanga Paa**

- The applicants have withdrawn their appeal and are no longer seeking to re-establish quarry operations on the site.

- **Open Country Dairy**

- Open County Dairy, Waharoa Plan Change 51 seeks a Development Concept Plan (DCP) for the Open Country Dairy milk processing site in Factory Road, Waharoa. The purpose of the DCP is to provide for the integrated and coordinated development of the Open Country Dairy site, in advance of its current resource consents, to allow for additional growth and development of the milk processing facility.

- **Tatua**

- Tatua Dairy Company, Plan Change 52 seeks a Development Concept Plan (DCP) to ensure compliance with existing consents and to allow for potential expansion of the facility.

- **Waipa District Council**

- Council are seeking the installation of a new water pipe due to development growth and water demand north of the town. Archaeological assessment indicates sensitive Māori sites/burrow pits – monitors will be on-site during works.

- **Fonterra Hautapu**

- Consents required for stormwater upgrade – Norm Hill engaged to undertake CIA, working with kaitiaki from Waimakariri and Te Iti o Hauā.

HUNTING BALLOT

- **Hunting Ballot Te Miro and Te Tapui – dates still available**
- March allocations
 - 25 & 26 March (Sun. Mon)
 - 27 & 28 March (Tues, Wed)
 - 29 & 30 March (Thurs, Fri)
- April allocations
 - 23 & 24 Apr (Mon, Tues)
 - 25 & 26 Apr (Wed, Public holiday, Thurs)
 - 27 & 28 Apr (Fri, Sat)
 - 29 & 30 Apr (Sun, Mon)
- Permit is for a maximum of two days,
- maximum three rifles per hunting party,
- no dogs and no camping.

We need the following details for the permits:

- Full Name and address of lead hunter
- Full names and addresses of other hunters in party (two max)
- Phone number of lead hunter
- Car registration

MATAMATA CIVIC CENTRE



Matamata Piako Memorial Civic Centre Pouwhenua

This Pouwhenua acknowledges local Iwi

- Ngati Haua
- Ngati Hinerangi
- Raukawa

Top figure represents God

- Reference to the religion adopted by Maori

Middle figure represents Turongo

- His bowed head is reference to his humility & good nature
- Reference to his parents Tawhao & Puniatekore on his shoulders.
- The Toki/Adze in his right hand represents his cerebral nature, excelling in such things as a carver, hose building, birb snaring, singing & oratory.
- The carved head of the Toki represents his wife Mahina-arangi.
- The carved head on his genitals represents his son Raukawa and his descendants.

Bottom figure represents Whatihua

- His upright head represents his physical prowess
- Reference to his parents Tawhao & Marutehiakina on his shoulders.
- The Patu/Club in his left hand represents his aggressiveness & competitiveness.
- The head of the Patu represents his wives Ruaputahanga & Apakura
- The carved head on his genitals represent is descendants.

Dimensions of carving

- Total length of log
5370mm(H)x600mm(W)x600mm(D)
Above ground 3870mm
In the ground 1500mm
- Dimensions of carving
3870mm(H)x600mm(W)x600mm(D)

Finish

- Oil stain Rustic Red, surface design highlighted with black
- Linseed Oil
- Inlaid Paua

EMPLOYMENT AND TRAINING EXPO
THURSDAY 15th MARCH 2018
5PM START
RUKUMOANA MARAE

Connecting our people with local jobs and training pathways

FONTERRA, INGHAMS, TATUA, SILVER FERN FARMS, NZ POLICE, WAIKATO TAINUI, NZTA

EMPLOYMENT EXPO

*Connecting our people
with local jobs*

**Thursday 15th March
5pm START**

Come along and hear from a range of
local businesses who will speak about
employment opportunities in our rohe
— nau mai haere mai!

**Rukumoana Marae
536 Morrinsville-Walton Road,
Morrinsville**

SAUSAGE SIZZLE & SPOT PRIZES

For any queries,
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or (07) 889 5049



Ngāti Hauā
Iwi Trust



NGĀTI HAUĀ MAHI TRUST

MIRO CAPABILITY DEVELOPMENT

