



Ngāti Hauā
Iwi Trust

Ngāti Hauā Iwi Trust

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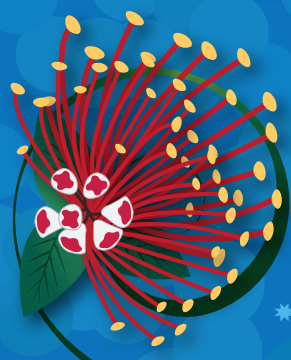
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NEWSLETTER

Teena koutou katoa e ngaa uri o Ngaati Hauaa

Welcome to our newsletter for December 2016!

In this issue we bring you a message from the Tumuaki sharing some of his reflections from 2016, an update on environmental matters from Jess Samuels and kaitiaki Mandy Hotene, as well as some insights from our two Ngaati Hauaa affiliated roopu as they prepare for Te Matatini 2017 in Heretaunga.

We wish you all the very best for the Christmas and New Year season and thank you all for your support during 2016. Mokoro Gillett — Chairperson

A Message from the Tumuaki

On behalf of my whaanau and I, we would like to wish everyone a safe and happy Christmas and New Year. We also send our condolences, to all who have lost loved ones or commemorated whaanau who have passed on.

On Sunday 27th November, a special karakia was held for King Tuheitia and Korotangi, his son at Turangawaewae. Everyone prayed for safe care and wellness of the whanau, during the transplant at Auckland hospital and their safe return to their love ones.



Paimarire ki a ratau

Again, this year 2016 has been busy for King Tuheitia and Tainui waka, with a wide range of events. It's been a busy year, but I have been able to complete many tasks and attend over 200 events. I

would also like to say thank you to the Ngāti Hauā Iwi Trust Board and whaanau who have supported Hine and I at different events throughout the year.

Our whaanau have also been blessed in November with a grandson and great granddaughter born one day apart.

I pray and look to 2017 for a safe and prosperous year for us all and may god bless and keep us all safe.

Kia hari, kia koa te Kirihimete me te tau hou
naa Anaru



Heke Maatauranga Maaori Graduation

On Thursday 15th December 2016, a celebration took place at Raungaiti Marae acknowledging the achievements of twenty-nine adults graduating from the Heke Maatauranga Maaori course (Diploma in Maatauranga Maaori) delivered by Te Waananga o Raukawa.

The Heke Maatauranga Maaori examines ngaa tikanga tuku iho, Maaori art and design concepts, iwi oral traditions, mihimihi, waiata, karakia and Te Tiriti o Waitangi.

Congratulations to all of you on your achievements, we acknowledge your success!
Ngaa mihi nui ki a koutou



Ka mahi te Kaaheru Matarau aa Hauaa

I puea ake te moemoeaa i te koronga ngaakau o te hunga e rikarika ana ki te mahi kapahaka hei whakauu i ngaa uri o Ngaati Hauaa, araa, ngaa mangainga o ngaa marae e rima, koia ngaa maataapuna ko Te Iti o Hauaa, Kai-aa-te-mata, Rukumoana, Waimakariri me Raungaiti marae. Ko te maatuatanga o te wawata kia whakatuungia he kapahaka moo ngaa uri whaanui o Ngaati Hauaa kia uru ki te pakanga me kii araa, koia te whakataetae aa rohe o Tainui waka i runga i te tuumanako teenaa pea ka waimarie te uru ki ngaa whiringa toa o te matatini ki te waahi e kiia nei, ko Te Ipu a Taraia, ki Heretaunga haukuu nui.

I tuu ngaa hui hei whakariterite, hei kimi whakaaetanga i ngaa totara nui, ngaa whakaruruhau, ka mutu, ka ea te ngakau i te whakamaanawatanga o teenei kapahaka i karangatia ai e ngaa kaumaatua, ko Te Kaaheru Matarau a Hauaa hei whakatutuki i ngaa kupu oohaakii a too maatou tuupuna a Wiremu Tamehana.

Ko ngaa aporei i whakatakotoria ai e ngaa kaumaatua i te koohuretanga mai o te kaupapa, araa, kia uu, kia mau ki ngaa tikanga tuku iho o ngoo maatou tuupuna maatua, kia whakauu i ngaa maatauranga, koorero hiitori, whakapapa ki te manawa tonu o ngaa waiata hei whaangai i ngaa teeteeura o aapoopoo ki nga koorero onamata o ngoo maatou wheinga ake o Ngaati Hauaa, aa, kia moohio anoo maatou ngaa uri o Ngaati Hauaa ki too maatou tuakiritanga, aa, kia whakaputa hoki i ngeenei koorero ki te ao inaa tuu ki te aataamira. Naa raatou anoo te tohutohu, ko ngaa tikanga tuatahi, ko te kapahaka tuarua.

Kua roa ngaa hapuu o te iwi e ngana ana ki te eke ki teeraa taumata, kia wheeraa tonu te pakari ki too maatou kapahaka tuakana i a Te Iti Kahurangi, heoi, kiihai i waimarie. Aa, naa te hihiri tonu o te ngaakau o te puutoe taangata e hikaka tonu ana ki te oke i ngaa mahi nei, ka karangatia kia whakakotahi ai ngaa hapuu i raro i te maru o te iwi o Ngaati Hauaa, aa, ka toro ki teenaa muka, ki teeraa whaitua hei whakaohoo o ngaa pouhaka o Ngaati Hauaa kia tuu kotahi.

Ka roa maatou e whakaharatau ana, ki taku moohio, i tiimata te kaapui taangata i te Poutuuanga mai o Pipiri 2015, aa, mai konaa hou atu ki te maramara o Paengawhaawhaa i whakangungua, i whakaharautia e maatou.

Noo te 16 o ngaa raa o Paengawhaawhaa 2016 i tuu tuatahi ai a Te Kaaheru Matarau a Hauaa. E mahara tonu ana ki ngaa aamaimai, ki ngaa kare-aa-roto e horo nei i te puku. Kotahi noa te koorero a ngaa kaumaatua, mahia te mahi. Noo maatou te maringanui te eke ki te whai tuuranga ki te matatini, araa, te haere i raro i te maru o Ngaati Hauaa.

Mohoa nei, e rongo ana i te ngaarara o te Matatini e ngoki mai ana, e whakatata mai ana. Ki taku moohio e 7 noa ngaa wiki te aahukahuka mai nei, aa, e tino wepua ana maatou e ngaa kaumaatua, me kii kua tino hohonu ngaa kauwhau aa ngaa poutokomanawa i a Koro Rewi raaua ko Mokoro e whakahau nei kia pakari ake ngaa tinana, kia rite ki te iwi

o Panatuu, otiiraa, kia waiho ngaa hiihaa ki ngaa hiihaa. Heoi, he koorero anoo teeraa.

I teenei waa, e whakapakari haere tonu ana te kapahaka i ngaa whakaharatau. Kei te takiwaa o ia rua wiki ngaa parakatihi e whakahaerehia ana, heoi, amuri i te whakataa poto o te Kirihimete ka tuu anoo hei ia wiki.

He nui tonu ngaa pouhaapai, ngaa tuara o te kapahaka nei e whakarae ana i te waka kia uu ki tona tauranga, koia kei ngaa pou o te Komiti e whakahaere ana i ngaa kaupapa tuatini, ngaa ngotungotu ahi e whaangai nei i a maatou ki te taro o te ora, te hunga tiaki tamariki, kei wareware hoki raa ngaa kaumaatua, Te Taikura a Hauaa e ueha nei i te kaupapa mai i toona puutaketanga moroki mai nei. Naa koutou ka tutuki ngaa wawata. Kia whakataukitia ake; ka pai ki muri, ka pai ki mua, ka pai ngaa mea katoa.



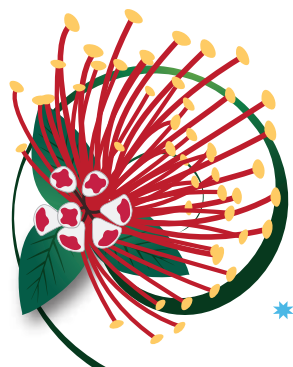
Ko Te Iti o Haua te Marae, Ko Mandy Hotene tooku ingoa. In October 2016 I was very fortunate to be nominated as the Kaitiaki for Ngaati Hauaa on the Hamilton Expressway. As a Kaitiaki on the Hamilton Expressway my role is to monitor and mitigate any works that will have an impact on taonga tuku iho, including whenua tapu, paa, maara kai, raakau mauri, ika, mokomoko, pekapeka and more.

I thoroughly enjoy being a Kaitiaki because I discover and learn about our Tuupuna, our whenua and our awa in all aspects of my mahi. I especially enjoy working alongside archaeologist, who discover and recover taonga tuuturu, and also working alongside fresh water ecologist, who are responsible for capturing and relocating fresh water ika such as tuna and kokopu.

It is an honour and privilege to have received this position, and I would like give a huge mihi to all who have been involved in creating these amazing opportunities including Waikato Tainui, Tangata Whenua Working Group, Ngati Haua Iwi Trust and also my Marae, Te Iti o Haua, he mihi mutunga kore kia koutou katoa.

No reira whaanau, kia kaha tatou ki te mahi i ngaa mahi hei painga mo te Marae, aa, hei painga mo te Iwi...

Mauri Ora



Miiharo kee ana te ngaakau, mauri tuu ana te wairua i te pua, te puaka, te puuaawaitanga mai o teenei moemoeaa.

Ka tika hoki kia karamihia ngaa ewewe o Te Iti Kahurangi e manaaki nei i a maatou, e poipoi nei i a maatou i runga anoo i te nui o ngaa koutou wheakotanga, otiraa e whakakotahi nei i te hono



kia maiea te tuu tangatanga a te tangata pouwhakawahi Kiingi, a Paapaa Anaru e whakatinana nei i te mana o te Tumuakitanga. Noo reira, me kii ko taaua anoo taaua.

Heoi, ki ngaa ahi kaa e taataa nei i te mura kia tutungi ai te hatete ahikaaroa o teenei wairua maakohakoha e kawe nei e Te Kaaheru Matarau a Hauaa. Ngaa whaanau maha o te waa kainga, ngaa tamariki mokopuna, ngaa kaumaatua, ngaa marae e kore e aarika te au whakamaanawa ki a koutou e manaaki nei i te kaupapa. Ka tuu ana ki te aataamira ko koutou kei te tihi o te ngaakau te kawea atu.

Naa, kua ara mai te waahanga o Kirihihi, he waahanga whakaaro nui ki te marea. Maarere kau ana te aroha o Te Kaaheru Matarau ki ngaa iwi katoa

**Naa maatou iti nei
Te Whaanau o Te Kaaheru Matarau a Hauaa**



Steve Elers, no Rukumoana Marae

Steve Elers recently completed his PhD at the School of Communication Studies, Auckland University of Technology (AUT). His doctoral research examined Māori perspectives of television advertisements such as Ghost Chips, Blazed, It's Not Ok, and other mass communication campaigns targeted at Māori audiences. Steve was a recipient of the Waikato-Tainui Doctoral Scholarship and the AUT Vice-Chancellor's Doctoral Scholarship.

During his doctoral tenure he completed a second master's degree (learning and development), and in May 2015 he commenced a permanent full-time lecturership in the School of Communication, Journalism and Marketing, at Massey University in Palmerston North. He now holds nine tertiary qualifications and wants to work with Ngaati Hauaa and Waikato-Tainui to encourage whānau to pursue education.

Steve's great grandfather was Parirau Tangimoana Rakatau (great grandson of Wiremu Tamihana, founder of the Kiingitanga – the Māori King movement). The Rakatau whaanau of Manawatu are having a reunion at Kauwhata marae (Feilding) from 29 December to 2nd January. Enquires about the Rakatau whaanau reunion (Manawatu) can be made to Kerry Searancke – mobile 0223134316.

Steve will be presenting his research to interested whaanau at our office in Morrinsville on Monday 30th January 2017 at 5:30pm – if you are interested in attending please RSVP to our office phone (07) 8895049 or email admin@ngatihauaiwitrust.co.nz



We have recently completed a series of strategic planning consultation hui/workshops with our rangatahi, kaumatua, landowners, stakeholders and whaanau living both at home and away.

Thank you to all of you who were able to attend a hui or who contributed your thoughts by completing one of our online surveys.

We have gained some valuable insights and feedback on your dreams and aspirations for our future and this has helped us to redefine our purpose.

We look forward to sharing the strategy with you in 2017!



ANOO TE PAI!

Nei ka tuku i a mahara kia hoki ki taa taatou whakataetae kapahaka aa-rohe i tuu i te marama o Aperira. Maru katoa ana Te Papanui i te tini o te tangata, naa te nui o ngaa kapa i whai waahi ki taua whakataetae. Ko te waa tuatahi teeraa moo e hia nei te roa, kua eke te nui o ngaa kapahaka ki tua atu i te tekau maa toru, i aahei ai a Tainui ki te tuku kia rima ngaa kapahaka hei kanohi moona ki Te Matatini e tuutata mai ana.

Me mihi i konei te nui o ngaa kapahaka kaumaatua i tuu i taua raa, naa raatou nei i peeraa ai te nui o ngaa kapahaka, me te aha, noo Ngaati Hauaa hoki teetahi. Me kore ake koutou e ruhi maa, e koro maa, e haere maatotoru atu nei a Tainui ki Te Matatini. Kotahi noaiho te karanga ki a koutou, aa, tere tonu taa koutou whakahuihui i a koutou ki te tautoko i aa koutou tamariki mokopuna – anei, e mihi nei, ko Ngaai Pikipiki Ake me Ngaai Hekeheke Iho. Naa koutou, naa ngaa kaumaatua i uu ai teetahi wairua pai ki roto i te whare o Te Papanui, i mauritau ai te tuu i runga te papa whakataetae. Noo konaa pea i whai kaha ai ngaa kapahaka, e whai paanga ana ki a Ngaati Hauaa, ki te whakapaataritari whakatumatuma kia eke ki Te Matatini ki roto o Ngaati Kahungunu.

Kei te mahara tonu au ki te waahanga tuku taonga o te whakataetae, i paanuitia ai ngaa whiwhinga. Nguu katoa ana te whare, he hiahia noo te marea kia tino rangona ai ko wai te tiima i eke ki te tuuranga tuarima. Naa Raahui Papa te koorero, ko Te Kaaheru Matarau a Hauaa, aa, ko te otinga atu, ko te huroo, ko te pekepeke, ko te pakipaki, ko te kihikihi, ko te awhawhi, me taku whakapae, he kaha kee atu pea taa maatou pakipaki ki a Te Kaaheru, teenaa i taa maatou pakipaki ki a maatou.

He aha koa ko teeraa te whakaeatanga o teetahi moeamoeaa kua roa e moemoeaatia ana i roto o Ngaati Hauaa, ko te tiimatanga hoki teeraa o teetahi hononga, teetahi whanaungatanga motuhake i waenga i a maatou o Te Iti Kahurangi me te kapa o Ngaati Hauaa, araa, a Te Kaaheru. Naa Te Puea te koorero, 'ka aahei taaua ki te peka tiitoki'. Aa, ko toona whakatinanatanga, i kitea i te tuunga ngaatahitanga ki te Koroneihana, me te whakatuwharetanga o Werewere whare i Rukumoana. Kei wareware hoki, te karakia i karangatia ai e te paapaa e Rewi Raapana i te poo i mua i te whakataetae aa-rohe, hei whakakotahi i ngaa kapahaka e rua i roto i te wairua. Aa, titiro ki ngaa hua.

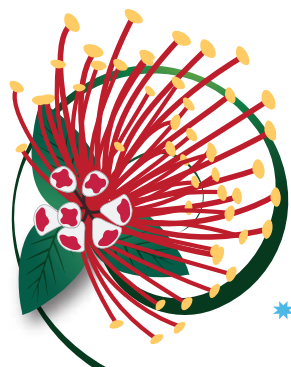
Noo reira, kei ngaa ringa whawhati koo, whawhati kaaheru o Te Kaaheru Matarau a Hauaa, kua kooia te maara, kua ruia te kaakano.

Hoi anoo taa taatou he koukou ki te aroha o teetahi ki teetahi, kia manahua ai oo taaua kapa i roto i te rangatiratanga o te kotahitanga.

*Anoo te pai te aahuareka e
Te nohonga o ngaa teina
O ngaa tuuaakana, kotahi ana raa
I runga i te ara pai.*



Nau mai e te iwi, ka haere taaua!
Kaati.



Environmental Update

2016 has been a busy year for the Ngaati Hauaa Iwi Trust Environmental Unit which consists of our Environmental Manager Jess Samuels and our marae kaitiaki a rohe, we have ensured our Ngaati Hauaa views are heard across a range of issues affecting the environment and natural resources within our rohe.

This article provides a snapshot of some key areas the Environmental Unit has been working across.

Ngaati Haua Iwi Trust Environmental Plan

The Ngaati Hauaa Environmental Management Plan has progressed significantly. We acknowledge the hard work of Julian Williams of Te Huia Natural Resources Ltd, Jess Samuels and the Kaitiaki Working Group. We have been successful in securing external funding for the development of the plan with a portion of the funds being allocated to our marae to resource their involvement and contribution to the plan and process. The plan is currently being reviewed through consultation by Ngaati Hauaa Iwi Trust and our five marae. Following marae consultation, the plan will be redrafted to reflect marae views and values, prior to being endorsed and ratified by the Trustees.

Te Oniao – Mauri o Te Wai Conference

Staff and Marae Kaitiaki a Rohe, alongside our whaanau from the Ngaati Hauaa Mahi Trust attended the Te Oniao, Te Mauri o Te Wai conference in Rotorua in July 2016, hosted by the Bay of Plenty Regional Council and Waikato Regional Council. Te Oniao is a conference where knowledge, skills and experiences can be shared based around the theme of 'Te Mauri o Te Wai'. The Environmental Unit gained considerable knowledge and insight from this conference and it was an excellent experience for our kaitiaki. One of the key objectives of our Annual Plan is to continue to look for opportunities for our Kaitiaki a Rohe to grow and develop in their roles. Te Oniao was one of a number of opportunities offered to our kaitiaki alongside others including the Waikato Tainui River Symposium, various training days, site visits, workshops and Environmental Plan working group hui.

Waikato Tainui Indigenous River Symposium

We supported three kaitiaki to attend the Waikato Tainui Indigenous River symposium in October 2016. This symposium is a forum where tribal members and stakeholders are able to share common interests, experiences and aspirations about the awa tuupuna, the Waikato River. Our kaitiaki found this symposium very informative and inspiring, further developing their knowledge of our role as kaitiaki for our awa.

Resource Consents

A key function of the Environmental Unit is to respond to resource consenting matters as they arise within our rohe. We have been involved in various resource consent consultation for subdivisions, water discharge consents, land use consents, earthworks and urban developments. NHIT has been involved in many resource consents including the Canoe Racing NZ High Performance Centre at Karapiro, Te Miro mountain bike track bridge replacement, Mobil Karapiro site expansion, Ballance site stormwater consent, pest plant eradication and Cambridge Water Supply consents.

Hangahanga Paa / Pukeatua Quarry Resource Consent

Ngaati Hauaa Iwi Trust has been involved in the resource consent process over the reopening of Pukeatua Quarry, the reestablishment of this quarry would result in the destruction of the Hangahanga Paa site. The Battle of Hangahanga was fought in the 1820's. Ngati Haua played a significant role in this battle and our tuupuna are known to be buried in the area surrounding the paa.

Ngaati Hauaa Iwi Trust, alongside Ngaati Koroki Kahukura and Raukawa opposed the consent application. A consent hearing took place with Waikato Regional Council, who, based on evidence presented by Iwi, declined the application. The applicant has since appealed the decision with the Environment Court.

Ngaati Hauaa Iwi Trust continue to oppose any destruction of the Paa site.

Ruakura Inland Port

Ngaati Hauaa Iwi Trust are represented on the Tangata Whenua Working Group for the Ruakura Inland Port development by Tainui Group Holdings. Tainui Group Holdings is currently applying for a number of resource consents for the development of the site which the Tangata Whenua Working Group is consulted on. The earthworks are expected to commence in the new year and will take place in several stages over the next 10 years.

Waikato Expressway – Hamilton Section

Ngaati Hauaa Iwi Trust are part of the Tangata Whenua Working Group for the Hamilton Section of the Waikato Expressway. The construction phase began in October 2016. The tangata whenua working group meets monthly and its functions includes reviewing resource consents, providing cultural oversight to the project, overseeing the kaitiaki working on the project, performing karakia and are part of decision making regarding all design associated with the expressway.

As part of the works, each Iwi/hapu in the Tangata Whenua Working Group has nominated a kaitiaki to work on the project monitoring all works. Mandy Hotene from Te Iti O Hauaa was nominated to undertake this role and has been working since October 2016 on the expressway project alongside the earthworks, environmental and archaeological teams onsite. Ka nui te mihi ki a koe Mandy.

Environmental Manager Role

Jess Samuels will be leaving us at the end of 2016 to take up a new and exciting role with a planning consultancy based in Hamilton. We wish Jess all the best in furthering her career and broadening her horizons. Jess, we thank you for your hard work in establishing a solid foundation, system and processes for managing all of the environmental workstreams.

E te tuahine, nei raa te mihi mahana ki a koe.



Ministerial Visit

In June 2016, Minister Finlayson visited us at our offices to koorero about our progress to date and our post-settlement experience in general. Minister Finlayson is keen to keep some form of engagement with settled iwi to better understand the transition to post-settlement.

Minister Finlayson has this year established the Post Settlement Commitments Unit who are a small team led by Director Marian Smith who work alongside iwi to manage the various commitments that arise out of the treaty settlements process.



Governance Update

In September this year, marae trustee elections were held for Raungaiti Marae and Kai a Te Mata Marae. Rangitionga Kaukau was re-elected by Raungaiti Marae and Mananui Te Uira was elected as the new Trustee for Kai a Te Mata Marae.

A casual vacancy arose at Te Iti o Hauaa Marae due to the resignation of Adam Whauwhau, and as such a marae election hui was held on 13th December 2016. Te Pora Thompson-Evans was elected by Te Iti o Hauaa Marae.

We welcome Mananui and Te Pora to the Board and look forward to a positive year in 2017. Adam, thank you so much for your contribution to the Board during your term - ka nui te mihi ki a koe.

Trustee Elections for Rukumoana Marae, Waimakariri Marae and Te Iti o Hauaa Marae will be held in September 2017.

Ngaa mihi moo te waahanga Kirihimete

We wish you all a peaceful and happy Christmas spent with your whaanau and loved ones. Be safe, be happy and look after one another!

Please be advised that our office will close on Friday 23rd January 2016 and will re-open on Monday 16th January 2017.

Ngaa mihi nui

*Meri
Kirihimete*

